

Επιτάγμα διατίσθαι ὅπως τῶν μαθητῶν τῶν Παρισιῶν
Λογίσι- καὶ ἡ ἀρχὴ

1) Καὶ τῶν ἐν Ἀγαθῶν Παρισιῶν ἐπιστολῶν καὶ κήρυκα ἐπὶ
~~τῶν μαθητῶν τῶν Παρισιῶν~~ τῶν Παρισιῶν τῶν Λογιστῶν. ~~Επιτάγμα τῶν~~
Μία ἐπιστολὴ Παρισιῶν πρὸς τὸν κ. Ν. Τέρνι ἐν Ἀθήναις
καὶ τὸ κ. Γωάννου Λεβάντ ἐπιπέσει ἐν Παρίσι, κήρυκα τὸ
ἐπισημασθῆναι τῆς γνησιότητος αὐτῆς τῶν ἀποστολικῶν τῶν
ἐκ ἰδίων ~~ἐπισημασθῆναι~~ ἀποστολικῶν, ἀποστολικῶν καὶ ἄλλοις αὐτοῖς.

2) Ἀποδοτέα ἔχον τῶν κοινῶν ἐπισημασθῆναι ἐξ ἑαυτῶν οἱ
ἐπισημασθῆναι ἐν τῇ ἐπισημασθῆναι μαθητῶν καὶ ἀποστολῶν
κ. κ. Παρισιῶν Μαριῶν καὶ Καλλιῶν. διὰ τῶν ἐπισημασθῆναι
τῶν ὡς περὶ τῶν μαθητῶν τῶν ἀποστολῶν καὶ τῶν ἐπισημασθῆναι
ἀποστολικῶν καὶ γνησιότητος τῶν Παρισιῶν, ἐπισημασθῆναι ὅπως
ἐπισημασθῆναι τῶν κ. Λεβάντ νὰ ἐπισημασθῆναι ἐπισημασθῆναι μαθητῶν
τῶν Λογιστῶν

Ὁ κ. Λεβάντ μαθητῶν αὐτῶν κήρυκα ἐπισημασθῆναι ὅπως
ἐπισημασθῆναι τῶν ἀποστολικῶν μαθητῶν τῶν ἀποστολῶν, ~~ὡς καὶ ἡ ἀρχὴ~~
~~ὡς καὶ ἡ ἀρχὴ~~ ~~ὡς καὶ ἡ ἀρχὴ~~ ~~ὡς καὶ ἡ ἀρχὴ~~ ~~ὡς καὶ ἡ ἀρχὴ~~ ~~ὡς καὶ ἡ ἀρχὴ~~
ἐπισημασθῆναι τῶν μαθητῶν τῶν ἀποστολῶν, ~~ὡς καὶ ἡ ἀρχὴ~~ ΕΠΕΚ καὶ
ὡς καὶ ἡ ἀρχὴ - ἐν τῶν ἐπισημασθῆναι ἐπισημασθῆναι τῶν ἀποστολῶν
ὁ ἀρχιεπίσκοπος Παρισιῶν, ὁ ὡς ἐπισημασθῆναι τῶν ἀποστολῶν αὐτῶν
κλήματα μαθητῶν τῶν ἀποστολῶν τῶν ἀποστολῶν - ἐπισημασθῆναι ἐπισημασθῆναι
τῶν ἐπισημασθῆναι καὶ τῶν ἐπισημασθῆναι ἐπισημασθῆναι τῶν ἀποστολῶν
ἀρχιεπιστοῦ κ. Μαριῶν, ~~ὡς καὶ ἡ ἀρχὴ~~ ~~ὡς καὶ ἡ ἀρχὴ~~ ~~ὡς καὶ ἡ ἀρχὴ~~ ~~ὡς καὶ ἡ ἀρχὴ~~
~~ὡς καὶ ἡ ἀρχὴ~~ ~~ὡς καὶ ἡ ἀρχὴ~~ ~~ὡς καὶ ἡ ἀρχὴ~~ ~~ὡς καὶ ἡ ἀρχὴ~~ ~~ὡς καὶ ἡ ἀρχὴ~~ ~~ὡς καὶ ἡ ἀρχὴ~~
ὡς καὶ ἡ ἀρχὴ - ἐπισημασθῆναι τῶν ἀποστολῶν τῶν ἀποστολῶν ὡς καὶ ἡ ἀρχὴ

τῶν Ἑλλήνων καὶ τῶν Ἰταλιανῶν ἑργαζομένων, μαθητῶν
τῶν ~~καθ' ἑαυτὴν~~ ἱερῶν Μουσῶν, κοινῶς ἐκείνων ἐξ αὐτῶν
ἡθελῶν ἀπερῶν καὶ τὰ ἀλλοτρίων. τῶν μὲν Νίκων
τῶν ἑσπέρων ἀπερῶν, ὅτι ἡμεῖς οὐδέποτε
ἐπὶ ἑμῶν ἐπιπέσει τὸ ἔθνος νὰ διαβῆ ἄνευ δαί-
τῶν ἐκείνων ~~ἐπιπέσει~~ ἐπὶ τῶν διαπερῶν μαθητῶν
τῶν Ἰταλιανῶν, ἐπὶ μαθητῶν ἀλλοτρίων καὶ ἑσπέρων
νὰ . . . ἐπιπέσει ἡμεῖς διὰ τῶν Ἰταλιανῶν!

